The River of Water of Life Proceeding from the Throne of God and of the Lamb

"And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb" (Rev 22:1)

I. The throne of God and of the Lamb (Rev 22:1-5)

A. The living God wants to reveal Himself to humans (Gen. 1:1-3; 2:8-10; Rom. 1:20; Acts 17:24-27; Mk. 4:34; Jn 17:3)

B. The need to know your position - where are you today?

- 1. Dead in sin and trespasses? (Eph 2:5a)
- 2. Saved and made alive together with Christ! (Eph 2:5b)
- 3. In Christ, seated in the heavenly places, a member in the body! (Eph 2:6; Rom. 6:3-4; 1 P 2:5-6; 1 Co 12:12-13; 1 Ti 3:15)

C. There is a river! (Ps 46:5)

- 1. God's life is flowing (Gen. 2:9-10; Ez. 47:1-12; Rev. 22:1)
- 2. By His death Jesus released a river for us (Ps 105:41; Jn 7:38-39)
- 3. God's life is working in us transforming us and making us fit for His purpose and His reign today (2 Co 3:4-6, 17-18; Rom. 5:17)

D. It needs my decision – Lord Jesus, I am willing! (Rev. 22:17)

II. Knowing God as life (Rev 22:1; Jn 7:37-39)

A. The whole Scripture reveals the God of life in His relationship to humans

- 1. The tree of life (Gen. 2; Rev. 2:7; 22:2)
- 2. The river of the water of life (Gen. 2:6, 10; Ez 47:1-12; Rev. 22:1-2)

B. In Jesus Christ God came to us as life

(Jn 14:6; 1.Jn 1:2)

- 1. The word of life (Jn 1:4; 1 Jn 1:2)
- 2. The water of life (Jn 4:14; 7:37-39)
- 3. The bread of life (Jn 6:32-35, 57-58)

C. The Spirit has come to make us alive

- 1. Jesus became the life-giving Spirit (1 Co 15:45)
- 2. The Lord is the Spirit (2 Co 3:17)
- 3. The letter kills, but the Spirit gives life (2 Co 3:6; Jn 10:10)

D. Experiencing and knowing Christ as the Spirit of life

- 1. Christ is living in me (Gal. 2:20)
- 2. Christ in us, the hope of glory (Col. 1:26-28)
- 3. Live (through) Christ (Phil. 1:21; Jn 6:57)

III. The experience of life – eating and drinking

A. Christ the tree of life and the river of the water of life preserving us on His way

(Gen. 2:9-10; Ps 1; Ez 47:1-12; Rev. 22:1-2)

- 1. Made alive in the Spirit, being born again (Jn 3:5-6)
- 2. Life needs constant supply (Mt 4:4)
- 3. Jesus Himself is true food (Jn 6:35)

B. Knowing and eating the word as Spirit and life (Jn 6:63, 68)

- 1. Coming to Him (Jn 5:39-40)
- 2. A good habit: Eating the word, laboring for the food which endures (Jn 6:27; Jer. 15:16)
- 3. The word being mixed with faith (He 4:2), being confessed (Rom. 10:8) and taken for prayer (Eph. 6:17-18)
- 4. The Lord tastes good (1 P 2:2-3; Ps 19:8-11; Ps 119:103)
- 5. Christ nourishing the church (Eph 5:29; Mal. 3:10)
- 6. The word cleansing us (Eph. 5:26; Jn 15:3)
- 7. Life not being an emotion or an outward form but the Lord Himself (Jn 14:6)
- 8. "He who feeds on me will live because of me" (Jn 6:57; 4:32-34)

C. Drinking of the river of water of life

(Ps 1; Is. 12:3-4; Ps 116:13)

- 1. The spirit: a well of water of life within us (Jn 4:14, 23-24; Jn 7:38)
- 2. The name of the Lord is our daily salvation (Ps 116:13)
- 3. The river heals us in our thinking and in our walk (Ps 1; Ez. 47:9)

IV. Discerning life and bearing fruit (Rev. 22:2)

- **A.** The tree of life (Gen. 2:9-10; 2:16-17; 3:1-11)
 - 1. The river and the tree belong together from the beginning
 - 2. Through the fall of man the way to the tree of life was closed off, but we have access in the spirit (Gen. 2:22-24; He 10:19-20)
 - 3. Jesus the true vine (Jn 15:5)

B. Learning to discern (Gen. 2:16-17; Phil. 1:9-11)

- 1. The tree of knowledge is not for eating (2.Tim. 2:16-17; 3:5; 4:3)
- 2. Life vs. knowledge of good and evil (Rom. 7:19; 8:2)
- 3. Discerning the soul from the spirit (He 4:12)
- 4. We always need the fresh taste of life otherwise the need for other things grows
- 5. Knowing the tree by its fruit (Mt 7:16)
- 6. Choosing life (Deut. 30:19)

C. The fruit of the tree of life

- 1. Life bearing fruit (Gal. 5:22-26; Jn 15:16)
 - a. There is fulness fruit every month
 - b. Under different conditions (Phil 4:12-13)
- 2. In His house there is fulness of life (1 Tim. 3:15)

V. Serving Him as priests

A. We have been made priests (Rev. 5:9-10;

1 P 2:9-10; Rev. 1:5-6; Ex. 19:6)

- 1. The way is free now to come forward (Jn 14:6; Eph. 2:18; He 4:14-16; 9:11-14)
- 2. We have been released to serve before Him (Luk. 1:71-75)
- 3. To see His face (Rev. 22:4; 2 Co. 3:16-18; Ps 17:15; Eph. 1:17-18)
- 4. His life is a serving life (Jn 4:34; 8:29; He 8:1-2; 2 Co. 3:5-6)
- 5. We consecrate ourselves to the Lord (2 Co. 8:5; Rom. 12:1-2; Gal. 2:19-20)

B. As priests we lay hold on His life

- 1. At the throne, the Lord is the source of life (Rev. 22:1-4; Jn 7:38-39; 5:39-40)
- 2. We actively lay hold on life (1 Ti 6:11-12; 4:6; Phil. 3:12-15; He 4:16; Luk. 10:39; Ps 81:11)
- 3. We minister life that comes out of the fullness of Christ (Jn 10:10; 1 P 4:10-11; Acts 17:24-25; 2 Co. 8:7)

C. The expression of His slaves: His name on their forehead (Rev. 22:4)

- 1. We fully belong to Him (1 P 2:9-10)
- 2. Christ our life will be manifested (Col. 3:4)
- 3. Jesus Christ will be expressed (2 Co. 3:16-18; 1 Co. 2:16)

VI. To serve before God as a holy priesthood

A. We serve as holy priests

- 1. Through growth in life
- God sanctifies us wholly, separates us and purifies our hearts
- 3. We give our whole being to Him (Rom. 6:13, 22; Rev. 22:1-5)
- 4. God calls us into His ministry (2.Tim. 1:9)

B. Serving as priests in the church life

- 1. Our personal priestly service ushers into the practical church life (Rom. 12:1)
- 2. The building up of a spiritual house and of a holy priesthood (1 P 2:4, 5)
- 3. Serving together before the Lord as *one* priesthood, *one* new man (Rom. 15:5)
- 4. See what we are and what God made us: a chosen race, a royal priesthood, a holy nation, a people for a possession (1 P 2:9)
- 5. To tell out His virtues
- 6. All this is based on His mercy (1 P 2:10)
- 7. Righteousness and salvation are our clothes (Ps 132:9, 16)
- 8. The fulfillment in the New Jerusalem (Rev. 22:1-5)

VII. Pleasing God in our service as priests

(Rev. 22:3; 1 P 2:5; He 12:28)

- A. The priestly service is a service unto God that pleases Him (He 12:28; 10:8-9)
- **B.** A service according to the order of Melchizedek (Gen. 14; Ps 110; He 7:1-3, 15-19)

C. We serve in the power of life

- 1. Coming forward in faith all the time to the throne of grace (He 11:6; 4:16; 10:19-22)
- 2. Confessing the blessing with which we were blessed in Christ (He 10:23; 4:14; Eph 1:3)
- 3. Not casting away the boldness, but hold fast to it (He 10:35, 19; 4:16; Eph. 3:12)

D. God desires spiritual sacrifices (1 P 2:5)

- 1. Serving in spirit and in truth (Jn 4:24)
- 2. Serving in Christ, through Christ and with Christ (Eph. 1:23; Col. 3:11)
- 3. Serving with what we are (Eph. 1:12; 2:7)
 - a. Christ is formed in us and builds us up together in oneness (He 10:5; Gal. 4:19; Eph. 1:22-23)
 - b. We give ourselves to God to do His will (He 10:8-9; Rom. 12:1-2; Eph. 5:1-2)
- 4. Serving through the things we express in our speaking and actions (1 P 2:9; 2.Thess. 1:11; Phil. 2:13; 4:18; Eph. 2:10; Ps 50:13-14; He 13:15-16, 20-21; Rom. 15:16)
 - a. For the building up of the church (Eph. 4:15-16, 29; 5:2)
 - b. For the gospel (Rom. 15:16)

VIII. We are a royal priesthood

(1 P 2:5, 9; Rev. 5:9-10)

A. The building up of God's house and the priesthood belong together (1 P 2:5)

- 1. The priestly service is done in the house of God
- 2. It shows our responsibility to cooperate in God's work
- 3. The source of our priestly service is the supply with God's life that is flowing in His house (Rev. 22:1-5; He 7:15-16)

B. Reigning with Christ as a priesthood

- 1. In Christ, kingship and priestly service are united (He 7:1-3; Ps 110)
- 2. For our service as priests we have to see our heavenly position that we have in Christ and we have to make use of it (Eph. 1:18-23; 2:5-6)
- 3. Assuming this heavenly position, we can bind and loose things in prayer and thus execute our royal priesthood (Mt. 16:19; 18:18-19; Mk. 11:22-24; James 1:5-7)
- 4. In prayer, we focus on Him who has won the victory (Acts 4:23-31)